



Ohio Department of Agriculture



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Division of Weights & Measures
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2012 ANNUAL REPORT OF OHIO LOCAL WEIGHTS AND MEASURES JURISDICTIONS

County/City Stark

I, Nicholas J. Owens, do hereby respectfully submit the following report to the Ohio Department of Agriculture, Division of Weights & Measures.

Mailing Address 110 Central Plaza S, Suite 220, Canton, OH 44702

Telephone Number (330)-451-2377 Fax Number (330)-451-2329 E-Mail: njowens@co.stark.oh.us

| Name | Title | Date of Appointment | Full or Part Time Employee of Co/City Y/N | Percentage of Time Devoted To W&M |
|-----------------------------|-------------------|----------------------------|---|-----------------------------------|
| 1) <u>Nicholas J. Owens</u> | <u>Supervisor</u> | <u>10/7/1997-3/28/2011</u> | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | <u>100%</u> |
| 2) <u>Robert F. Davis</u> | <u>Inspector</u> | <u>2/15/2007</u> | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | <u>100%</u> |
| 3) _____ | _____ | _____ | YES <input type="checkbox"/> NO <input type="checkbox"/> | _____ |
| 4) _____ | _____ | _____ | YES <input type="checkbox"/> NO <input type="checkbox"/> | _____ |
| 5) _____ | _____ | _____ | YES <input type="checkbox"/> NO <input type="checkbox"/> | _____ |
| 6) _____ | _____ | _____ | YES <input type="checkbox"/> NO <input type="checkbox"/> | _____ |
| 7) _____ | _____ | _____ | YES <input type="checkbox"/> NO <input type="checkbox"/> | _____ |
| 8) _____ | _____ | _____ | YES <input type="checkbox"/> NO <input type="checkbox"/> | _____ |
| 9) _____ | _____ | _____ | YES <input type="checkbox"/> NO <input type="checkbox"/> | _____ |

By signing below I hereby certify, to the best of my knowledge, that the attached figures and statements are correct.

Signed _____

Date _____

ANNUAL REPORT OF OHIO LOCAL WEIGHTS AND MEASURES JURISDICTIONS - Continued

**I. ESTABLISHMENTS WITH DEVICES
UNDER W&M REGULATION**

| ESTABLISHMENT | No. in JURIS. | No. of INSP. |
|-------------------------------|---------------|--------------|
| Supermarket | 44 | 97 |
| Other Market | 26 | 36 |
| Gas/Fuel Station | 132 | 252 |
| Convenience Store | 18 | 18 |
| Farm Market | 22 | 24 |
| Specialty Food Store | 63 | 73 |
| Specialty Non-Food Store | 71 | 93 |
| Hardware/Home Improvement | 29 | 32 |
| Variety Multiple | 3 | 4 |
| Fuel Oil | 9 | 11 |
| LPG | 14 | 19 |
| Asphalt/Construction Material | 38 | 74 |
| Salvage/Landfill | 28 | 53 |
| Fabric/Sewing | 2 | 1 |
| Feed, Fertilizer & Grain | 18 | 28 |
| Car Wash/Laundry/Parking | 47 | 3 |
| Shipping | 9 | 9 |
| Marina/Airport | 0 | 0 |
| Bulk Fuel Rack | 1 | 2 |
| Livestock | 2 | 2 |
| Other | 72 | 67 |
| TOTALS | 648 | 898 |

II. COMPLAINTS

| TYPE | Number Received | Number Resolved |
|---------------------------|-----------------|-----------------|
| Motor-Fuel | 11 | 11 |
| Home Heating Fuel | 1 | 1 |
| Price Errors | 0 | 0 |
| Advertising | 0 | 0 |
| Fuel Quality | 2 | 2 |
| Other Devices | 0 | 0 |
| Shortweight/Measure/Count | 2 | 2 |
| Other Complaints | 0 | 0 |
| TOTALS | 16 | 16 |

III. SUMMARY OF DEVICE TESTS CONDUCTED

| DEVICE TYPE | A. TOTAL NO. IN JURIS. | INITIAL TESTS | | D. NUMBER INCORRECT RETESTED | E. TOTAL NUMBER OF TESTS CONDUCTED |
|---|------------------------------|-------------------------|---------------------------|---------------------------------------|--|
| | | B. NUMBER CORRECT | C. NUMBER INCORRECT | | |
| Computing Scale | 621 | 616 | 3 | 1 | 625 |
| Counter/Bench Scale/ Non-computing ≤500 lbs. | 72 | 70 | | | 70 |
| Platform/Floor Scale ≤5000lbs. | 110 | 106 | 4 | 3 | 118 |
| Other Platform > 5000lbs. | 14 | 13 | | | 14 |
| Monorail Scale | 3 | 3 | | | 4 |
| Grain Test Scale | | | | | |
| Hopper/Batch/Tank Scale | 17 | 12 | | | 15 |
| Point-of-Sale System w/Scale | 575 | 569 | 8 | 5 | 587 |
| Misc/Customer Scale | 3 | 3 | | | 3 |
| Precious Metals/Jewelry | 36 | 31 | 1 | 1 | 33 |
| On-Board Weighing Systems | 1 | 1 | | | 1 |
| Vehicle Scale | 112 | 95 | 17 | 13 | 203 |
| Livestock/Animal Scale | 5 | 5 | | | 5 |
| Shipping Scale | 40 | 37 | 3 | 2 | 43 |
| Motor Fuel Dispenser | 2587 | 2477 | 110 | 106 | 3681 |
| Vehicle Tank Meter | 53 | 45 | 8 | 8 | 53 |
| Rack Meter | | | | | |
| LPG Meter | | | | | |
| Agri-Chemical Meter | | | | | |
| Linear Measure/Device | 40 | 38 | 0 | 0 | 38 |
| Farm Milk Tanks | | | | | |
| Timing Devices | 199 | 47 | 0 | 0 | 47 |
| Taxi Meter | | | | | |
| Prepack Scale | 69 | 67 | 3 | 1 | 73 |
| Other Non-commercial Devices | 52 | 22 | 2 | | 24 |

IV. DEVICE/TEST SUMMARY

| | | | | | |
|--------------------------------|------|------|-----|-----|------|
| Total Scale Devices | 1609 | 1561 | 36 | 25 | 1721 |
| Total Liquid Measuring Devices | 2640 | 2522 | 118 | 114 | 3734 |
| Total Other Commercial Devices | 239 | 85 | 0 | 0 | 85 |
| Total Non-Commercial Devices | 121 | 89 | 5 | 1 | 97 |
| Total All Devices | 4609 | 4257 | 159 | 140 | 5637 |

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V. PACKAGE CHECKING REPORT

| | | (1) Number Inspection Lots Checked | (2) Number of Actual Packages Checked | (3) Number Packages Represented In Inspection Lots | (4) Number Inspection Lots Rejected | (5) Number of Packages Ordered Off-Sale |
|-----------|--|--|---|--|---|---|
| A. | Random Pack | 117 | 756 | 1558 | 23 | 676 |
| B. | Standard Pack By Weight | 40 | 684 | 8991 | 6 | 1516 |
| C. | Standard Pack By Volume | | | | | |
| D. | Standard Pack By Other (count, area, thickness, etc.) | | | | | |
| E. | TOTALS | 157 | 1440 | 10549 | 29 | 2192 |

VI.

AUDIT TESTS (Packages)

| Number of Products Audited | Number of Products Suspected Short |
|---|---|
| 66 | 0 |

VII. PRICE VERIFICATION REPORT

| (1) Number of Establishments Checked | (2) Number of Establishments Pass/Fail Test | | (3) Total Number of Tests | (4) Total Number Pass/Fail | | (5) Total Number of Prices Verified | (6) Number of Incorrect Prices Over- Charges | (7) Number of Incorrect Prices Under- Charges |
|---|---|------|---------------------------------------|----------------------------------|------|--|---|---|
| | Pass | Fail | | Pass | Fail | | | |
| 15 | 12 | 3 | 15 | 12 | 3 | 1400 | 7 | 11 |

ANNUAL REPORT OF OHIO LOCAL WEIGHTS AND MEASURES JURISDICTIONS - Continued

| EVALUATION FORM / SELF-APPRAISAL CHECKLIST for LOCAL WEIGHTS AND MEASURES JURISDICTIONS Complete each section. A "check" in the box indicates a "yes" answer. No mark in the box indicates a "no" answer. | |
|--|---|
| DOCUMENTS | Does the jurisdiction have necessary current handbooks and documents? <input checked="" type="checkbox"/> NIST Handbook 44 <input checked="" type="checkbox"/> NIST Handbook 133 <input checked="" type="checkbox"/> Ohio Weights and Measures Laws <input checked="" type="checkbox"/> ODA/ W&M EPO Manual <input checked="" type="checkbox"/> Registered Service Persons Listings <input checked="" type="checkbox"/> ODA/ NTEP Handbook |
| REPORTS | Does the jurisdiction have appropriate report forms? <input checked="" type="checkbox"/> Scale Test Report <input checked="" type="checkbox"/> Retail Meter Test Report <input checked="" type="checkbox"/> Hopper Scales Test Report <input checked="" type="checkbox"/> Vehicle Scale Test Report <input checked="" type="checkbox"/> Animal and Livestock Test Report <input checked="" type="checkbox"/> NTEP Scale Worksheet <input checked="" type="checkbox"/> Vehicle Tank Meter Test Report <input checked="" type="checkbox"/> Timing Device Test Report <input checked="" type="checkbox"/> Bulk Milk Testing Report <input checked="" type="checkbox"/> Taxi Meter Test Report <input checked="" type="checkbox"/> Package Testing Report (random/standard/audit) <input checked="" type="checkbox"/> Price Verification Testing Report <input checked="" type="checkbox"/> Complaint and/or Investigation Report |
| RECORDS | Does the jurisdiction have appropriate files and keep appropriate records? <input checked="" type="checkbox"/> Files <input checked="" type="checkbox"/> Records <input checked="" type="checkbox"/> Daily / Periodic records How does the jurisdiction keep records? <input checked="" type="checkbox"/> Hard copy <input checked="" type="checkbox"/> Electronic database How long does the jurisdiction keep records? <input checked="" type="checkbox"/> 4 years or more <input checked="" type="checkbox"/> Less than 4 years |
| STANDARDS | Does the jurisdiction have access to necessary minimum standards? <input checked="" type="checkbox"/> (20) fifty lb or (40) twenty five lb weights <input checked="" type="checkbox"/> One each: 25, 20 and 10 lb weights <input checked="" type="checkbox"/> Decimal pound weight kit; at least 30 lb total down to .001 lb <input checked="" type="checkbox"/> Metric weight kit <input checked="" type="checkbox"/> (2) 5 gallon measures <input checked="" type="checkbox"/> Volumetric glassware <input checked="" type="checkbox"/> Large capacity (>50lb) package checking scale <input checked="" type="checkbox"/> Small capacity package checking scale <input checked="" type="checkbox"/> Linear measures <input checked="" type="checkbox"/> Stopwatch <input checked="" type="checkbox"/> Local standards and equipment are in good order |

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| EVALUATION FORM / SELF-APPRAISAL CHECKLIST for LOCAL WEIGHTS AND MEASURES JURISDICTIONS Complete each section. A "check" in the box indicates a "yes" answer. No mark in the box indicates a "no" answer. | |
|--|---|
| SEALS and TAGS | Does the jurisdiction have appropriate seals and tags? <input checked="" type="checkbox"/> Wire Security Seals, Dies and Press <input checked="" type="checkbox"/> Pressure Sensitive Security Seals <input checked="" type="checkbox"/> Approval Seals <input checked="" type="checkbox"/> Reject Tags <input checked="" type="checkbox"/> Condemn Tags <input checked="" type="checkbox"/> Non Commercial Seals / Tags |
| TRAINING | Do inspectors participate in State training programs? <input checked="" type="checkbox"/> ODA/W&M Annual Training School <input checked="" type="checkbox"/> ODA/W&M Regional Training Seminars <input checked="" type="checkbox"/> OWMA Annual Technical Conference <input checked="" type="checkbox"/> Inspectors completed ISC (or currently enrolled and on schedule) |
| POLICIES | <input checked="" type="checkbox"/> Local policies and procedures are established in writing? <input checked="" type="checkbox"/> The jurisdiction strives to test devices at least once every 12 months? <input checked="" type="checkbox"/> 14 calendar days or more are normally given for repair? |
| PERSONNEL EVALUATION | <input checked="" type="checkbox"/> Sufficient personnel are available to carry out weights and measures tasks? <input checked="" type="checkbox"/> |

Please provide advice, suggestions or comments about Weights and Measures in the State of Ohio (i.e.: State office, OWMA, NCWM, local programs, etc.)

Please attach any additional information as deemed relevant by the jurisdiction.